



## 2021 Mountain House High School Invitational Director's Packet

Mountain House High School  
1090 S. Central Pkwy, Mountain House Ca. 95391  
Event Schedules are available at <https://westernbands.org/>

### **Welcome:**

The Mountain House High School Music Department, Staff, and Visual & Performing Arts Boosters welcome and thank you for attending our show today. We are excited to offer your students an exceptional show experience in our amazing facilities.

### **Admission:**

Tickets are \$12 for adults, \$6 for students and senior citizens, and children 6 and under are free.

### **Covid Guidelines:**

The Lammersville Unified School District, in accordance with county guidelines, are **not requiring** masks in **outdoor** settings, but are **requiring** them anytime a person is **indoors**.

We ask all directors, staff, performers, participants, and spectators to adhere to these guidelines and advise their students accordingly.

### **Spectator Parking:**

Spectator parking will be in the back parking lots behind the school (Tradition Street) located near the swimming pool and back grass fields. There will be signage as well as a volunteer to direct traffic.

### **Concessions:**

There will be an assortment of tasty food, drinks, and snacks for participants and spectators available at the concession booth and from local vendors. **NO GRILLS OR OPEN FIRES ARE ALLOWED ON CAMPUS, IN THE STADIUM, OR PARKING LOTS.** All funds made from concessions will be used to support the music programs at Mountain House High School and

we appreciate your support by purchasing food from concession stands and vendors in the stadium. Cash and credit cards will be accepted.

**Airgrams:**

We will have a station available for individuals to send an airgram to their friends and loved ones for \$2 per message.

**Programs:**

Programs will be available for purchase for \$5

**Health & Safety:**

First Aid will be located in front of the Gym across the street from the stadium. Please make sure that parent chaperones and student leaders are aware of this location. We will have medical staff on call for the event.

**Restrooms:**

Restrooms are located throughout the campus as well as restrooms located on the home and away side of the stadium attached to the concessions building.

**Bus/Equipment Truck Parking:**

Check-In will be at the front of the **Theater Arts Building Entrance**. 1090 S. Central Parkway, Mountain House, Ca. Please try to have your buses and support/equipment trucks arrive together. Please present your WBA membership Badge/Credentials.

**Arrival/Wristbands:**

Wristbands are provided by the host for the performers to access the stadium after their performance and will be provided in the check in packet. Any Chaperone without a badge that wishes to watch on the home side will be asked to purchase a spectator wristband from the ticket booth.

**Music Warm Up Areas:**

There are designated warm-up areas that are identified on the map of the school. **Avoid playing in areas that are marked as silent zones out of courtesy to performing ensembles and judges.**

**Percussion Equipment/Props:**

Please be sure that you have adequate staff/pit crew to assist in moving your percussion equipment and props to and from the performance area. **Motorized vehicles are NOT allowed on the field turf at any time.**

**Staging:**

See attached Map

**Performer Seating:**

All performing students and pit crew/chaperones will be sitting in the visitor stands. Please do not approach the spectator side of the stadium.

**Staff Viewing & Sound Mixing Area:**

Staff can view the performance anywhere in the spectator stands. Best location for video recording will be on either side of the press box, top of the stadium.

**WBA Adjudicators & Event Staff:**

Our parking attendant will lead you to your designated parking area

**Critique:**

Critique will be at this event.

**Awards Ceremony:**

The awards ceremony will be at 9:20pm. Please send your student leaders to the track 50-yard line by 9:10pm. [SCHEDULE](#)

**Field & Hash Marks:**

This is a high school football field with high school marks only. It is an artificial turf field

**Hospitality:**

The Director's lounge will be in the Staff Lounge attached to the MPR and will be open from 6:00pm - 9:30pm. **Only staff with a WBA membership badge will be admitted to this area.** See attached map

**Photography & Video:**

Photos may be taken by anyone, but the equipment may not impede or obstruct the view of other spectators. Video Recording of a performance may only be made by the designated videographer for the group due to copyright.

Tripods or similar equipment that may obstruct the view or path of travel of others in seating areas is not allowed.

Any liability associated with unauthorized recordings will rest with the individual or organization making the video. WBA and Mountain House High School does not condone, nor accept liability for any unauthorized recording during the event.

**Important Contacts:**

Troy Rexelle, Director 209-661-6590

Heather Small, Event Lead 209-822-1706





























Mathew Chastain 209-275-4337



[Click here for the event map](#)

# Mountain House High School

## Icon Key

-  WBA Staff/Judges Parking
-  Performer/Equipment Vehicle Exit
-  Check-In
-  Performer/Support Parking
-  Performer/Equipment Entrance
-  Performance Entrance/Exit
-  Performer On Field Route
-  Entry Route
-  Performance Exit Route
-  Performer Exit Route
-  Spectator Parking
-  Spectator Vehicle Entrance/Exit
-  Spectator Entrance
-  Director/Staff Hospitality
-  First Aid
-  Home Side Restrooms
-  Away Side Restrooms
-  Performer Lot Restrooms
-  Warm Up Field Restrooms
-  Silent Zone
-  Silent Zone
-  Silent Zone
-  Concessions
-  Field #1 Warm Up
-  Staff Parking Warm Up
-  Warm Up On Campus
-  Field #2 Warm Up
-  Press Box



Imagery © 2019 Maxar Technologies, USDA Farm Service Agency

Online Version Available @: <https://tinyurl.com/MHHSIN19>

## Mountain House Invitational 2021 Concession Menu



| Hot Food         |     | Snacks & Drinks |     |
|------------------|-----|-----------------|-----|
| Carne Asada Taco | \$2 | Chips           | \$1 |
| Chicken Taco     | \$2 | Candy           | \$1 |
| Cheeseburger     | \$6 | Soda            | \$2 |
| Hamburger        | \$5 | Water           | \$2 |
| Hotdog           | \$4 | Coffee          | \$2 |
| Chili Dog        | \$5 | Hot Chocolate   | \$2 |
| Nachos           | \$3 | Snapple         | \$3 |
| Chili Nachos     | \$4 | Gatorade        | \$2 |
| Asada Nachos     | \$6 | Vitamin Water   | \$3 |
| Pollo Nachos     | \$6 |                 |     |
| Cup O Noodles    | \$2 |                 |     |



## Welcome Directors & Judges

We would like to invite you to come and dine with us in the Hospitality lounge located in the MHHS Teachers Lounge across from the Stadium in the MPR.

All Judges, Directors, and staff are Welcome!

**Please be sure to wear your Staff Badges**

Food will be served from 6:00pm -  
9:30pm

We will offer a variety of hot and cold selections, vegetarian options, and a variety of drink selections

We hope you enjoy your experience with us here at the Mountain House Invitational and you choose to join us next year!

